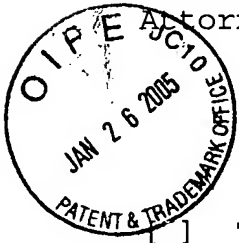


01-27-05  
**FEE TRANSMITTAL**

Application Number 10/720,615  
Filing Date November 24, 2003  
Inventor Robert A. Holtón  
Examiner Name Ba K. Trinh  
Attorney Docket Number FSUM 10460.49

Art Unit 1625  
Confirmation No. 4242



☐ Applicant claims small entity status.

**METHOD OF PAYMENT**

☐ The Commissioner is hereby authorized to charge the indicated fees to Deposit Account No. 19-1345. The Commissioner is hereby authorized to charge any under payment or credit any over payment to Deposit Account No. 19-1345.

☒ Check Enclosed. The Commissioner is hereby authorized to charge any under payment or credit any over payment to Deposit Account No. 19-1345.

**FEE CALCULATION**

1. ☐ BASIC FILING, SEARCH AND EXAMINATION FEES  
(Type: \_\_\_\_\_) Subtotal (1) \$ \_\_\_\_\_

2. ☐ EXCESS CLAIM FEES

Total Claims \_\_\_\_ - \_\_\_\_ (HP) = \_\_\_\_ x Fee \_\_\_\_ = \$ \_\_\_\_\_  
Indep Claims \_\_\_\_ - \_\_\_\_ (HP) = \_\_\_\_ x Fee \_\_\_\_ = \$ \_\_\_\_\_  
Multiple Dependent Claims Fee \$ \_\_\_\_\_  
(HP = highest number of claims paid for)

Subtotal (2) \$ \_\_\_\_\_

3. ☐ APPLICATION SIZE FEE

Total Pages \_\_\_\_ - 100 = \_\_\_\_ ÷ 50 = \_\_\_\_ x \$250 = \$ \_\_\_\_\_  
(Application + Drawings) (round up to whole #)

Subtotal (3) \$ \_\_\_\_\_

4. ☒ OTHER FEE(S)

☐ \_\_\_\_\_ month extension of time  
☐ Information disclosure statement  
☐ 37 CFR 1.17(q) processing fee  
☐ Non-English specification  
☐ Notice of Appeal  
☐ Filing a brief in support of appeal  
☐ Request for oral hearing  
☒ Other: Terminal Disclaimer

Subtotal (4) \$130.00

**TOTAL AMOUNT OF PAYMENT** \$130.00

Bradley S. Schammel 1/26/05  
Bradley S. Schammel, Reg. No. 54,667 Date  
Telephone: 314-231-5400

BSS/vlm  
Express Mail Label No. EV 453253271 US

Express Mail No. EV 453253271 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit 1625

Application of Robert A. Holton

Serial No. 10/720,615

Filed November 24, 2003

Confirmation No. 4242

For C10 CARBONATE TAXANE COMPOSITIONS

Examiner Ba K Trinh

January 26, 2005

**AMENDMENT C**

TO THE COMMISSIONER FOR PATENTS,

SIR:

In response to the Office action mailed November 29, 2004, please consider the following remarks and enter the following amendments:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** are on page 8 of this paper.

**Conclusion** is on page 9 of this paper.